

First Corinthians

Chapter 5

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

Table of contents

| | |
|--------------------------------|-----------|
| Note | 6 |
| Verse 5:1 | 8 |
| Witness counts | 8 |
| Earliest attestation | 9 |
| Witness groups | 11 |
| Apparatus | 12 |
| Verse 5:2 | 14 |
| Witness counts | 14 |
| Earliest attestation | 15 |
| Witness groups | 17 |
| Apparatus | 17 |
| Verse 5:3 | 19 |
| Witness counts | 19 |
| Earliest attestation | 20 |
| Witness groups | 22 |
| Apparatus | 23 |
| Verse 5:4 | 24 |
| Witness counts | 24 |
| Earliest attestation | 25 |
| Witness groups | 27 |
| Apparatus | 28 |
| Verse 5:5 | 30 |
| Witness counts | 30 |
| Earliest attestation | 31 |

| | |
|--------------------------------|-----------|
| Witness groups | 33 |
| Apparatus | 34 |
| Verse 5:6 | 36 |
| Witness counts | 36 |
| Earliest attestation | 37 |
| Witness groups | 38 |
| Apparatus | 39 |
| Verse 5:7 | 41 |
| Witness counts | 41 |
| Earliest attestation | 42 |
| Witness groups | 44 |
| Apparatus | 45 |
| Verse 5:8 | 47 |
| Witness counts | 47 |
| Earliest attestation | 48 |
| Witness groups | 50 |
| Apparatus | 50 |
| Verse 5:9 | 52 |
| Witness counts | 52 |
| Earliest attestation | 53 |
| Witness groups | 54 |
| Apparatus | 55 |
| Verse 5:10 | 56 |
| Witness counts | 56 |
| Earliest attestation | 57 |
| Witness groups | 59 |
| Apparatus | 60 |
| Verse 5:11 | 62 |
| Witness counts | 62 |
| Earliest attestation | 63 |
| Witness groups | 65 |

| | |
|--------------------------------|-----------|
| Apparatus | 66 |
| Verse 5:12 | 68 |
| Witness counts | 68 |
| Earliest attestation | 69 |
| Witness groups | 70 |
| Apparatus | 71 |
| Verse 5:13 | 73 |
| Witness counts | 73 |
| Earliest attestation | 74 |
| Witness groups | 76 |
| Apparatus | 76 |

Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 5:1

Byz^{RP}: ολως¹ ακουεται² εν³ υμιν⁴ πορνεια⁵ και⁶
 τοιαυτη⁷ πορνεια⁸ ητις⁹ ουδε¹⁰ εν¹¹ τοις¹² εθνεσιν¹³
 ονομαζεται¹⁴ ωστε¹⁵ γυναικα¹⁶ τινα¹⁷ του¹⁸ πατρος¹⁹
 εχειν²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | IV: 20003 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 2 | VI: 10011 VIII: 10061 |
| Corrected witnesses <i>ignored</i> from the apparatus ¹ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ² | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--|
| ολως | III |
| ακουεται | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εν | III |
| υμιν | IV |
| πορνεια | III |
| και | III |
| τοιαυτη | III |
| πορνεια | III |
| ητις | III |
| ουδε | III |
| εν | III |
| τοις | III |
| εθνεσιν | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
|---------|--------------------------------|

| | |
|------------|--|
| ονομαζεται | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
|------------|--|

| | |
|------|-----|
| ωστε | III |
|------|-----|

| | |
|---------|----|
| γυναικα | IV |
|---------|----|

| | |
|------|-----|
| τινα | III |
|------|-----|

| | |
|-----|-----|
| του | III |
|-----|-----|

| | |
|--------|-----|
| πατρος | III |
|--------|-----|

| | |
|-------|-----|
| εχειν | III |
|-------|-----|

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.5.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ολως] (2/4) III: 10046 IV: 20001
 - [?]: VII: 10068
 - [?]λως: V: 20002
2. ακουεται] (0/4) None
 - ακουε[?]: VII: 10068
 - ακουετε: IV: 20001 V: 20002
 - ακουω: III: 10046
3. εν] (4/4) III: 10046 IV: 20001 V: 20002 VII: 10068
4. υμιν] (2/4) IV: 20001 V: 20002
 - [?]: VII: 10068
 - υμειν: III: 10046
5. πορνεια] (1/4) III: 10046
 - [?]: VII: 10068
 - πορνια: IV: 20001 V: 20002
6. και] (4/4) III: 10046 IV: 20001 V: 20002 VII: 10068
7. τοιαυτη] (3/4) III: 10046 IV: 20001 V: 20002
 - τοιαυ[?]: VII: 10068
8. πορνεια] (1/4) III: 10046
 - [?]: VII: 10068
 - πορνια: IV: 20001 V: 20002
9. ητις] (3/4) III: 10046 IV: 20001 V: 20002
 - [?]: VII: 10068

10. ουδε] (3/4) III: 10046 IV: 20001 V: 20002
- [?]υ[?]ε: VII: 10068
11. εν] (4/4) III: 10046 IV: 20001 V: 20002 VII: 10068
12. τοις] (4/4) III: 10046 IV: 20001 V: 20002 VII: 10068
13. εθνεσιν] (3/4) III: 10046 IV: 20001 V: 20002
- ε[?]ν[?]: VII: 10068
14. ονομαζεται] (ο/4) None
- [?]α[?]εται: VII: 10068
 - *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
15. ωστε] (4/4) III: 10046 IV: 20001 V: 20002 VII: 10068
16. γυναικα] (2/4) IV: 20001 V: 20002
- γυναι[?] [?]: VII: 10068
 - την γυναικα: III: 10046
17. τινα] (3/4) III: 10046 IV: 20001 V: 20002
- *either missing or lacuna*: VII: 10068
18. του] (4/4) III: 10046 IV: 20001 V: 20002 VII: 10068
19. πατρος] (4/4) III: 10046 IV: 20001 V: 20002 VII: 10068
20. εχειν] (3/4) III: 10046 V: 20002 VII: 10068
- εχιν: IV: 20001

Verse 5:2

Byz^{RP}: και¹ υμεις² πεφυσιωμενοι³ εστε⁴ και⁵ ουχι⁶
μαλλον⁷ επενθησατε⁸ ινα⁹ εξαρθη¹⁰ εκ¹¹ μεσου¹²
υμων¹³ ο¹⁴ το¹⁵ εργον¹⁶ τουτο¹⁷ ποιησας¹⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|--|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 3 | VI: 10011 VII: 10068 VIII: 10061 |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁴ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|------------|--|
| και | III |
| υμεις | III |
| πεφυσιωμεν | III |
| εστε | III |
| και | III |
| ουχι | III |
| μαλλον | III |
| επενθησατε | III |
| ινα | III |
| εξαρθη | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εκ | III |
| μεσου | III |
| υμων | III |
| ο | III |
| το | III |
| εργον | III |
| τουτο | III |
| ποιησας | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.5.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.5.2} **group**, attesting to και υμεις πεφυσιωμενοι εστε και ουχι μαλλον επενθησατε ινα αρθη εκ μεσου υμων ο το εργον τουτο ποιησας (2): III: [10046](#) IV: [20003](#)

Apparatus

1. και] (4/4) →**A**_{1co.5.2} || IV: [20001](#) V: [20002](#)
2. υμεις] (3/4) →**A**_{1co.5.2} || V: [20002](#)
 - υμεις: IV: [20001](#)
3. πεφυσιωμενοι] (4/4) →**A**_{1co.5.2} || IV: [20001](#) V: [20002](#)
4. εστε] (4/4) →**A**_{1co.5.2} || IV: [20001](#) V: [20002](#)
5. και] (4/4) →**A**_{1co.5.2} || IV: [20001](#) V: [20002](#)

6. ουχι] (4/4) $\rightarrow A_{1\text{co},5,2}$ \parallel IV: 20001 V: 20002
7. μαλλον] (4/4) $\rightarrow A_{1\text{co},5,2}$ \parallel IV: 20001 V: 20002
8. επενθησατε] (4/4) $\rightarrow A_{1\text{co},5,2}$ \parallel IV: 20001 V: 20002
9. ινα] (4/4) $\rightarrow A_{1\text{co},5,2}$ \parallel IV: 20001 V: 20002
10. εξαρθη] (0/4) None
- αρθη: $\rightarrow A_{1\text{co},5,2}$ \parallel IV: 20001 V: 20002
11. εκ] (4/4) $\rightarrow A_{1\text{co},5,2}$ \parallel IV: 20001 V: 20002
12. μεσου] (4/4) $\rightarrow A_{1\text{co},5,2}$ \parallel IV: 20001 V: 20002
13. υμων] (4/4) $\rightarrow A_{1\text{co},5,2}$ \parallel IV: 20001 V: 20002
14. ο] (4/4) $\rightarrow A_{1\text{co},5,2}$ \parallel IV: 20001 V: 20002
15. το] (4/4) $\rightarrow A_{1\text{co},5,2}$ \parallel IV: 20001 V: 20002
16. εργον] (4/4) $\rightarrow A_{1\text{co},5,2}$ \parallel IV: 20001 V: 20002
17. τουτο] (4/4) $\rightarrow A_{1\text{co},5,2}$ \parallel IV: 20001 V: 20002
18. ποιησας] (2/4) $\rightarrow A_{1\text{co},5,2}$
- πραξας: IV: 20001 V: 20002

Verse 5:3

Byz^{RP}: ἐγώ¹ μὲν² γὰρ³ ὡς⁴ ἀπὼν⁵ τῷ⁶ σώματι⁷ παρῶν⁸
 δε⁹ τῷ¹⁰ πνεύματι¹¹ ἤδη¹² κεκρικα¹³ ὡς¹⁴ παρῶν¹⁵
 τὸν¹⁶ οὕτως¹⁷ τοῦτο¹⁸ κατεργασαμένον¹⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|--|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 3 | VI: 10011 VII: 10068 VIII: 10061 |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁶ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--|
| εγω | III |
| μεν | III |
| γαρ | III |
| ως | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| απων | III |
| τω | III |
| σωματι | III |
| παρων | III |
| δε | III |
| τω | III |
| πνευματι | III |
| ηδη | III |
| κεκρικα | III |
| ως | III |
| παρων | III |

| Reading | Earliest attestation (century) |
|----------------|--------------------------------|
| τον | III |
| ουτως | III |
| τουτο | III |
| κατεργασαμενον | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.5.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.5.3} **group**, attesting to εγω μεν γαρ απων τω σωματι παρων δε τω πνευματι ηδη κεκρικα ως παρων τον ουτως τουτο κατεργασαμενον (4): III: [10046](#) IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. $\epsilon\gamma\omega]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
2. $\mu\epsilon\nu]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
3. $\gamma\alpha\rho]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
4. $\omega\varsigma]$ (o/4) None
 - *either missing or lacuna:* $\rightarrow A_{1\text{co.5.3}}$
5. $\alpha\pi\omega\nu]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
6. $\tau\omega]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
7. $\sigma\omega\mu\alpha\tau\iota]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
8. $\pi\alpha\rho\omega\nu]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
9. $\delta\epsilon]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
10. $\tau\omega]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
11. $\pi\nu\epsilon\upsilon\mu\alpha\tau\iota]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
12. $\eta\delta\eta]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
13. $\kappa\epsilon\kappa\rho\iota\kappa\alpha]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
14. $\omega\varsigma]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
15. $\pi\alpha\rho\omega\nu]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
16. $\tau\omicron\nu]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
17. $\omicron\upsilon\tau\omega\varsigma]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
18. $\tau\omicron\upsilon\tau\omicron]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$
19. $\kappa\alpha\tau\epsilon\rho\gamma\alpha\sigma\alpha\mu\epsilon\nu\omicron\nu]$ (4/4) $\rightarrow A_{1\text{co.5.3}}$

Verse 5:4

Byz^{RP}: ἐν¹ τῷ² ὀνοματι³ τοῦ⁴ κυρίου⁵ ἡμῶν⁶ ἰησοῦ⁷
 χριστοῦ⁸ συναχθέντων⁹ ὑμῶν¹⁰ καὶ¹¹ τοῦ¹² ἐμοῦ¹³
 πνεύματος¹⁴ σὺν¹⁵ τῇ¹⁶ δυνάμει¹⁷ τοῦ¹⁸ κυρίου¹⁹
 ἡμῶν²⁰ ἰησοῦ²¹ χριστοῦ²²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁸ | 5 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| εν | III |
| τω | III |
| ονοματι | III |
| του | III |
| κυριου | III |
| ημων | III |
| ιησου | III |
| χριστου | III |
| συναχθεντων | III |
| υμων | III |
| και | III |
| του | III |
| εμου | III |
| πνευματος | III |
| συν | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| τη | III |
| δυναμει | III |
| του | III |
| κυριου | III |
| ημων | IV |
| ιησου | III |
| χριστου | VI |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.5.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εν] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
2. τω] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
3. ονοματι] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
4. του] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
5. κυριου] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
6. ημων] (2/5) III: 10046 IV: 20003
 - *either missing or lacuna*: IV: 20001 V: 20002 VI: 10011
7. ιησου] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
8. χριστου] (2/5) III: 10046 IV: 20001
 - *either missing or lacuna*: IV: 20003 V: 20002 VI: 10011
9. συναχθεντων] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
10. υμων] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011

11. και] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
12. του] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
13. εμου] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - εμ[?]: VI: 10011
14. πνευματος] (5/5) III: 10046 IV: 20001 20003 V: 20002 VI: 10011
15. συυ] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - [?]: VI: 10011
16. τη] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - [?]: VI: 10011
17. δυναμει] (3/5) III: 10046 IV: 20003 V: 20002
 - [?]ν[?]μει: VI: 10011
 - δυναμι: IV: 20001
18. του] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - [?]υ: VI: 10011
19. κυριου] (5/5) III: 10046 IV: 20001 20003 V: 20002 VI: 10011
20. ημων] (3/5) IV: 20001 20003 V: 20002
 - [?]: VI: 10011
 - *either missing or lacuna*: III: 10046
21. ιησου] (5/5) III: 10046 IV: 20001 20003 V: 20002 VI: 10011
22. χριστου] (1/5) VI: 10011
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

Verse 5:5

Byz^{RP}: παραδουναι¹ τον² τοιουτον³ τω⁴ σατανα⁵ εις⁶
 ολεθρον⁷ της⁸ σαρκος⁹ ινα¹⁰ το¹¹ πνευμα¹² σωθη¹³
 εν¹⁴ τη¹⁵ ημερα¹⁶ του¹⁷ κυριου¹⁸ ιησου¹⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 2 | VI: 10011 VIII: 10061 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁹ | 0 | None |
| Number of witnesses that were taken into account in the collation ¹⁰ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| παραδουναι | III |
| τον | III |
| τοιουτον | III |
| τω | III |
| σατανα | III |
| εις | III |
| ολεθρον | III |
| της | III |
| σαρκος | III |
| ινα | III |
| το | III |
| πνευμα | III |
| σωθη | III |
| εν | III |
| τη | III |
| ημερα | III |
| του | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| κυριου | III |
| ιησου | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.5.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: [20001](#)
- →**A**_{1co.5.5} **group**, attesting to παραδουναι τον τοιουτον τω σατανα εις ολεθρον της σαρκος ινα το πνευμα σωθη εν τη ημερα του κυριου (2): III: [10046](#) IV: [20003](#)

Apparatus

1. παραδουναι] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
2. τον] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
3. τοιουτον] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
4. τω] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
5. σατανα] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
6. εις] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
7. ολεθρον] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
8. της] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
9. σαρκος] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
10. ινα] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
11. το] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
12. πνευμα] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
13. σωθη] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
14. εν] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
15. τη] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
16. ημερα] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
17. του] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
18. κυριου] (4/4) →unanimous_{1co.5.5} →A_{1co.5.5} || V: 20002
19. ιησου] (1/4) →unanimous_{1co.5.5}

- ημων ιησου χριστου: V: 20002
- *either missing or lacuna*: $\rightarrow A_{1co.5.5}$

Verse 5:6

Byz^{RP}: ου¹ καλον² το³ καυχημα⁴ υμων⁵ ουκ⁶ οιδατε⁷
οτι⁸ μικρα⁹ ζυμη¹⁰ ολον¹¹ το¹² φυραμα¹³ ζυμοι¹⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VIII: 10061 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹¹ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ¹² | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| ου | III |
| καλον | IV |
| το | III |
| καυχημα | III |
| υμων | III |
| ουκ | III |
| οιδατε | III |
| οτι | III |
| μικρα | IV |
| ζυμη | III |
| ολον | III |
| το | III |
| φυραμα | IV |
| ζυμοι | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co,5,6} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. ου] (4/4) →unanimous_{1co,5,6} || III: 10046 IV: 20003
2. καλον] (3/4) →unanimous_{1co,5,6} || IV: 20003
 - κα[?]ον: III: 10046
3. το] (4/4) →unanimous_{1co,5,6} || III: 10046 IV: 20003
4. καυχημα] (4/4) →unanimous_{1co,5,6} || III: 10046 IV: 20003
5. υμων] (4/4) →unanimous_{1co,5,6} || III: 10046 IV: 20003
6. ουκ] (4/4) →unanimous_{1co,5,6} || III: 10046 IV: 20003
7. οιδατε] (4/4) →unanimous_{1co,5,6} || III: 10046 IV: 20003
8. οτι] (4/4) →unanimous_{1co,5,6} || III: 10046 IV: 20003
9. μικρα] (2/4) →unanimous_{1co,5,6}
 - μεικρα: III: 10046 IV: 20003

10. ζυμη] (4/4) →unanimous_{1co.5.6} || III: 10046 IV: 20003

11. ολον] (4/4) →unanimous_{1co.5.6} || III: 10046 IV: 20003

12. το] (4/4) →unanimous_{1co.5.6} || III: 10046 IV: 20003

13. φυραμα] (3/4) →unanimous_{1co.5.6} || IV: 20003

- φυ[?]αμα: III: 10046

14. ζυμοι] (4/4) →unanimous_{1co.5.6} || III: 10046 IV: 20003

Verse 5:7

Byz^{RP}: εκκαθαρατε¹ την² παλαιαν³ ζυμην⁴ ινα⁵
 ητε⁶ νεον⁷ φυραμα⁸ καθως⁹ εστε¹⁰ αζυμοι¹¹ και¹²
 γαρ¹³ το¹⁴ πασχα¹⁵ ημων¹⁶ υπερ¹⁷ ημων¹⁸ ετυθη¹⁹
 χριστος²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 2 | III: 10046 VI: 10011 |
| Corrected witnesses <i>ignored</i> from the apparatus ¹³ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁴ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
|---------|--------------------------------|

εκκαθαρατε^{ΕΝ}

την IV

παλαιαν IV

ζυμην IV

ινα IV

ητε IV

νεον IV

φυραμα IV

καθως IV

εστε IV

αζυμοι IV

και IV

γαρ IV

το IV

πασχα IV

| Reading | Earliest attestation (century) |
|---------|--|
| ημων | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| υπερ | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ημων | IV |
| ετυθη | IV |
| χριστος | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.5.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.5.7} **group**, attesting to εκκαθαρατε την παλαιαν ζυμην ινα ητε νεον φυραμα καθως εστε αζυμοι και γαρ το πασχα ημων ετυθη

Apparatus

1. εκκαθαρατε] (3/3) $\rightarrow A_{1co.5.7}$ || V: 20002
2. την] (3/3) $\rightarrow A_{1co.5.7}$ || V: 20002
3. παλαιαν] (3/3) $\rightarrow A_{1co.5.7}$ || V: 20002
4. ζυμην] (3/3) $\rightarrow A_{1co.5.7}$ || V: 20002
5. ινα] (3/3) $\rightarrow A_{1co.5.7}$ || V: 20002
6. ητε] (3/3) $\rightarrow A_{1co.5.7}$ || V: 20002
7. νεον] (3/3) $\rightarrow A_{1co.5.7}$ || V: 20002
8. φυραμα] (3/3) $\rightarrow A_{1co.5.7}$ || V: 20002
9. καθως] (3/3) $\rightarrow A_{1co.5.7}$ || V: 20002
10. εστε] (2/3) $\rightarrow A_{1co.5.7}$
 - εσται: V: 20002
11. αζυμοι] (3/3) $\rightarrow A_{1co.5.7}$ || V: 20002
12. και] (3/3) $\rightarrow A_{1co.5.7}$ || V: 20002
13. γαρ] (3/3) $\rightarrow A_{1co.5.7}$ || V: 20002
14. το] (3/3) $\rightarrow A_{1co.5.7}$ || V: 20002
15. πασχα] (3/3) $\rightarrow A_{1co.5.7}$ || V: 20002
16. ημων] (0/3) None

- *either missing or lacuna*: $\rightarrow A_{1\text{co.5.7}}$ \parallel V: 20002

17. υπερ] (0/3) None

- *either missing or lacuna*: $\rightarrow A_{1\text{co.5.7}}$ \parallel V: 20002

18. ημων] (3/3) $\rightarrow A_{1\text{co.5.7}}$ \parallel V: 20002

19. ετυθη] (3/3) $\rightarrow A_{1\text{co.5.7}}$ \parallel V: 20002

20. χριστος] (3/3) $\rightarrow A_{1\text{co.5.7}}$ \parallel V: 20002

Verse 5:8

Byz^{RP}: ωστε¹ εορταζωμεν² μη³ εν⁴ ζυμη⁵ παλαια⁶
μηδε⁷ εν⁸ ζυμη⁹ κακιας¹⁰ και¹¹ πονηριας¹² αλλ¹³ εν¹⁴
αζυμοις¹⁵ ειλικρινειας¹⁶ και¹⁷ αληθειας¹⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VI: 10011 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ¹⁶ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|--------------|--------------------------------|
| ωστε | IV |
| εορταζωμεν | IV |
| μη | IV |
| εν | IV |
| ζυμη | IV |
| παλαια | IV |
| μηδε | IV |
| εν | IV |
| ζυμη | IV |
| κακιας | III |
| και | III |
| πονηριας | III |
| αλλ | IV |
| εν | III |
| αζυμοις | III |
| ειλικρινειας | III |
| και | III |
| αληθειας | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.5.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ωστε] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
2. εορταζωμεν] (2/4) IV: 20001 20003
 - εορταζομεν: V: 20002
 - *either missing or lacuna*: III: 10046
3. μη] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
4. εν] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046

5. ζυμη] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
6. παλαια] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
7. μηδε] (2/4) IV: 20001 V: 20002
 - μη: IV: 20003
 - *either missing or lacuna*: III: 10046
8. εν] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
9. ζυμη] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
10. κακιας] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. πονηριας] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. αλλ] (3/4) IV: 20001 20003 V: 20002
 - αλ: III: 10046
14. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. αζυμοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. ειλικρινειας] (2/4) III: 10046 IV: 20003
 - ειλικρινιας: IV: 20001
 - ηλικρινιας: V: 20002
17. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. αληθειας] (3/4) III: 10046 IV: 20003 V: 20002
 - αληθιας: IV: 20001

Verse 5:9

Byz^{RP}: εγραψα¹ υμιν² εν³ τη⁴ επιστολη⁵ μη⁶ συναναμιγνυσθαι⁷
 πορνοις⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VIII: 10061 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁷ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁸ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-----------------|--------------------------------|
| εγραψα | III |
| υμιν | IV |
| εν | III |
| τη | III |
| επιστολη | III |
| μη | III |
| συναναμιγνυσθαι | III |
| πορνους | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.5.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20001](#) V: [20002](#)

Apparatus

1. $\epsilon\gamma\rho\alpha\psi\alpha]$ (4/4) \rightarrow unanimous_{1co.5.9} \parallel III: 10046 IV: 20003
2. $\upsilon\mu\iota\nu]$ (3/4) \rightarrow unanimous_{1co.5.9} \parallel IV: 20003
 - $\upsilon\mu\epsilon\iota\nu$: III: 10046
3. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{1co.5.9} \parallel III: 10046 IV: 20003
4. $\tau\eta]$ (4/4) \rightarrow unanimous_{1co.5.9} \parallel III: 10046 IV: 20003
5. $\epsilon\pi\iota\sigma\tau\omicron\lambda\eta]$ (4/4) \rightarrow unanimous_{1co.5.9} \parallel III: 10046 IV: 20003
6. $\mu\eta]$ (4/4) \rightarrow unanimous_{1co.5.9} \parallel III: 10046 IV: 20003
7. $\sigma\upsilon\nu\alpha\nu\alpha\mu\epsilon\gamma\nu\sigma\theta\alpha\iota]$ (3/4) \rightarrow unanimous_{1co.5.9} \parallel III: 10046
 - $\sigma\upsilon\nu\alpha\nu\alpha\mu\epsilon\gamma\nu\sigma\theta\alpha\iota$: IV: 20003
8. $\pi\omicron\rho\rho\nu\omicron\iota\varsigma]$ (4/4) \rightarrow unanimous_{1co.5.9} \parallel III: 10046 IV: 20003

Verse 5:10

Byz^{RP}: και¹ ου² παντως³ τοις⁴ πορνοις⁵ του⁶ κοσμου⁷
τουτου⁸ η⁹ τοις¹⁰ πλεονεκταις¹¹ η¹² αρπαξιν¹³ η¹⁴
ειδωλολατραις¹⁵ επει¹⁶ οφειλετε¹⁷ αρα¹⁸ εκ¹⁹ του²⁰
κοσμου²¹ εξελθειν²²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VIII: 10061 |
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁹ | 2 | Corr.: 20001 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ²⁰ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|--------------|--|
| και | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ου | III |
| παντως | III |
| τοις | III |
| πορνοις | III |
| του | III |
| κοσμου | III |
| τουτου | III |
| η | III |
| τοις | III |
| πλεονεκταις | III |
| η | III |
| αρπαξιν | III |
| η | III |
| ειδωλολατραι | |
| επει | III |
| οφειλετε | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| αρα | III |
| εκ | III |
| του | III |
| κοσμου | III |
| εξελθειν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{100.5.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
2. ου] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. παντως] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. τοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. πορνοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. κοσμου] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. τουτου] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. τοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. πλεονεκταις] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. η] (1/4) III: 10046
 - και: IV: 20001 20003 V: 20002
13. αρπαξιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. ειδωλογατραις] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. επει] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. οφειλετε] (0/4) None
 - ωφειλετε: III: 10046 IV: 20003
 - ωφιλεται: V: 20002
 - ωφιλετε: IV: 20001

18. αρα] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. εκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
21. κοσμου] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. εξελθειν] (3/4) III: 10046 IV: 20003 V: 20002
- εξελθιν: IV: 20001

Verse 5:11

Byz^{RP}: νυν¹ δε² εγραψα³ υμιν⁴ μη⁵ συναναμιγνυσθαι⁶
εαν⁷ τις⁸ αδελφος⁹ ονομαζομενος¹⁰ η¹¹ πορνος¹² η¹³
πλεονεκτης¹⁴ η¹⁵ ειδωλολατρης¹⁶ η¹⁷ λαιδορος¹⁸
η¹⁹ μεθυσος²⁰ η²¹ αρπαξ²² τω²³ τοιουτω²⁴ μηδε²⁵
συνεσθιειν²⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VIII: 10061 |
| Corrected witnesses <i>ignored</i> from the apparatus ²¹ | 2 | Corr.: 20001 ^{c?} 20003 ^{c?} |
| Number of witnesses that were taken into account in the collation ²² | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------------|--------------------------------|
| νυν | III |
| δε | III |
| εγραψα | III |
| υμιν | IV |
| μη | III |
| συναναμιγνυσθαι | III |
| εαν | III |
| τις | III |
| αδελφος | III |
| ονομαζομενος | III |
| η | III |
| πορνος | III |
| η | III |
| πλεονεκτης | III |
| η | III |
| ειδωλολατρης | III |
| η | III |
| λοιδορος | III |

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| η | III |
| μεθυσος | III |
| η | III |
| αρπαξ | III |
| τω | III |
| τοιουτω | III |
| μηδε | III |
| συνεσθιειν | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.5.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. νυν] (3/4) III: 10046 IV: 20003 V: 20002
 - νυνι: IV: 20001
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. εγραψα] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. υμιν] (3/4) IV: 20001 20003 V: 20002
 - υμειν: III: 10046
5. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. συναναμιγνυσθαι] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. εαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. τις] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. αδελφος] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. ονομαζομενος] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. πορνος] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. πλεονεκτης] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. ειδωλολατρης] (3/4) III: 10046 IV: 20001 V: 20002
 - ειδωλοτρης: IV: 20003
17. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. λοιδορος] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. η] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. μεθυσος] (4/4) III: 10046 IV: 20001 20003 V: 20002
21. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. αρπαξ] (4/4) III: 10046 IV: 20001 20003 V: 20002
23. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
24. τοιουτω] (4/4) III: 10046 IV: 20001 20003 V: 20002
25. μηδε] (3/4) III: 10046 IV: 20001 20003
- μη: V: 20002
26. συνεσθειεν] (3/4) IV: 20001 20003 V: 20002
- συνεσθειεν: III: 10046

Verse 5:12

Byz^{RP}: τι¹ γαρ² μοι³ και⁴ τους⁵ εξω⁶ κρινειν⁷ ουχι⁸
 τους⁹ εσω¹⁰ υμεις¹¹ κρινετε¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VIII: 10061 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²³ | 2 | Corr.: 20001 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ²⁴ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|---------|--|
| <hr/> | |
| τι | III |
| γαρ | III |
| μοι | III |
| και | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| τους | III |
| εξω | III |
| κρινειν | III |
| ουχι | IV |
| τους | III |
| εσω | IV |
| υμεις | III |
| κρινετε | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.5.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. τι] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. μοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. και] (o/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
5. τους] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. εξω] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. κρινειν] (3/4) III: 10046 IV: 20001 V: 20002
 - κρινειν: IV: 20003
8. ουχι] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
9. τους] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. εσω] (3/4) IV: 20001 20003 V: 20002

- εσωθεν: III: 10046

11. υμεις] (4/4) III: 10046 IV: 20001 20003 V: 20002

12. κρινετε] (0/4) None

- κρεινατε: III: 10046
- κρεινετε: IV: 20003
- κρινειτε: IV: 20001
- κρινεται: V: 20002

Verse 5:13

Byz^{RP}: τους¹ δε² εξω³ ο⁴ θεος⁵ κρινει⁶ και⁷ εξαρειτε⁸
τον⁹ πονηρον¹⁰ εξ¹¹ υμων¹² αυτων¹³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VIII: 10061 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ²⁶ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--|
| τους | III |
| δε | III |
| εξω | IV |
| ο | III |
| θεος | III |
| κρινει | III |
| και | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εξαρειτε | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| τον | III |
| πονηρον | III |
| εξ | III |
| υμων | III |
| αυτων | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{1co.5.13} group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{1co.5.13} group**, attesting to τους δε εξω ο θεος κρινει εξαρατε τον πονηρον εξ υμων αυτων (3): IV: 20001 20003 V: 20002

Apparatus

1. τους] (4/4) →A_{1co.5.13} || III: 10046
2. δε] (4/4) →A_{1co.5.13} || III: 10046
3. εξω] (3/4) →A_{1co.5.13}
 - εξωθεν: III: 10046
4. ο] (4/4) →A_{1co.5.13} || III: 10046
5. θεος] (4/4) →A_{1co.5.13} || III: 10046
6. κρινει] (4/4) →A_{1co.5.13} || III: 10046

7. και] (0/4) None

- *either missing or lacuna*: $\rightarrow A_{1\text{co.5.13}}$ || III: 10046

8. εξαρειτε] (0/4) None

- εξαηρετε: III: 10046
- εξαρατε: $\rightarrow A_{1\text{co.5.13}}$

9. τον] (4/4) $\rightarrow A_{1\text{co.5.13}}$ || III: 10046

10. πονηρον] (4/4) $\rightarrow A_{1\text{co.5.13}}$ || III: 10046

11. εξ] (4/4) $\rightarrow A_{1\text{co.5.13}}$ || III: 10046

12. υμων] (4/4) $\rightarrow A_{1\text{co.5.13}}$ || III: 10046

13. αυτων] (4/4) $\rightarrow A_{1\text{co.5.13}}$ || III: 10046